



# MADISON CAT CLUB

Invites you to their

Annual Championship and Household Pet Cat Show

on

June 1<sup>st</sup> & 2<sup>nd</sup>, 2024

## Saturday

Jan Rook- AB  
Pam Lanners- AB  
Alan Lanners- AB  
Amy Hanson- AB



## Sunday

Don Finger - AB  
Carolyn Prucha - AB  
TBA- AB  
Mike Carbno - SP

## JEFFERSON COUNTY FAIR PARK

503 N Jackson Ave  
Jefferson, WI 53549

### Entry Clerk

[Karly Chnupa](#)

(219) 678-5049

[Chnupa@yahoo.com](mailto:Chnupa@yahoo.com)

### Show Managers

[Chris Buck](#)

(815) 389-1330

[buctale13@aol.com](mailto:buctale13@aol.com)

[Judy Liggett](#)

(608) 335-4565

[badgergirl57@gmail.com](mailto:badgergirl57@gmail.com)

Enter online at:  
[www.eclerkshows.com](http://www.eclerkshows.com)

Advertised show hours for the public are 9am to 4pm

Check in: 8:00-8:30 a.m.

Judging starts at 9:00 a.m.

**CLOSING DATE:** Registration will close on May 27, 2024, (6:00 PM) or when the 200th entry is received, whichever comes first.

If you have not received your confirmation by May 27, 2024, please call the entry clerk to verify that your entry was received. Madison Cat Club is not responsible for entries lost or delayed in the regular mail or email.

**ENTRY FEES:** Please refer to the Summary Sheet for prices and other registration details.

**RULES:** The show will be conducted according to the American Cat Fanciers Association (ACFA) show rules, which are available for \$7.00 from the ACFA Central Office, P.O. Box 1949, Nixa, MO 65714-1949. Phone (417) 725-1530. The rules are also available on the ACFA web site, <http://www.acfacats.com>.

**LIABILITY:** Neither the show management, nor any member of the club, nor the Madison Cat Club can be held liable for the loss of, or accident to, the cats, carriers or other personal property of any exhibitor or injury to any person, animal or property. We reserve the right to refuse any admission and to remove any person or animal from the show hall in the best interest of the show and exhibitors.

**CLERKS:** Clerks will be paid the equivalent of one entry fee for clerking both days. Lunch will be provided. If interested, please indicate on your entry form. Clerks will be assigned according to experience and will be paid at the end of the show. Please do not deduct from your fees.

**CHILDREN:** This show is for the display and competition of cats. While well-behaved children are welcome, two days at a show can be very boring and tiring for them. If an exhibitor or spectator brings a disruptive child to the show hall, the child will be asked to leave. There will be no refund of entry or admission fees.

**HEALTH:** This is a non-vetted show; no veterinary inspection will be required prior to benching. All cats and kittens must be immunized against feline enteritis, calici virus, and rhinotracheitis. Any animal from a cattery or house where there has been any infectious or contagious illness within 21 days prior to the show will not be allowed in the show hall. Entries must be free of fleas, ear mites, and fungus (ringworm). The show management will remove any cats that show signs of contagious illness or disease. All claws must be trimmed; if claws are not trimmed, it will be done at the show at the exhibitor's expense.

**KITTENS:** No kitten under the age of 4 months will be allowed in the show hall. No cats or kittens will be allowed to be kept under the show bench or under grooming tables. Kittens in the show hall must have been born on or before February 1st (for Saturday) or 2<sup>nd</sup> (for Sunday), 2024.

**SUPPLIES AND CAGES:** The club will provide litter. Bring your own food and water dishes, cat food, and litter pans. Single cages are included with entry fee: 22x22x22". Double cages are 22x22x44".

***Novice exhibitors: Please bring coverings for the top, sides, and bottom of the cage.***

**SALES:** Sales cages are available only to exhibitors. No cat or kitten may be sold for less than \$250.00 at this show. No sales are permitted from carriers under the table or from vehicles in the parking lot.

**FOOD:** People food will be available in the show hall. This is a non-smoking show hall.

**AWARDS:** The show will be scored for ACFA Inter-American and Regional awards. Prior to the end of the advertised show hours, cats must be present to receive final wins unless excused by the show manager.

**HOUSEHOLD PETS:** Household pets will be judged in all eight rings. They must be immunized at least three weeks prior to the show, and if they are over eight months old, they must be spayed or neutered. Although household pets may be declawed, all remaining claws must be trimmed.

**TRANSFERS:** Transfers for the show on Sunday must be made with the master clerk before the start of show on Sunday. All championship entries should be registered at the time of the show. ***Novice exhibitors: If your cat wins 4 Winners Ribbons on Saturday, you will need to make a transfer to Champion for Sunday. We're happy to help you.***

**SHOW MOTEL:** Comfort Suites Johnson Creek Conference Center 725 Paradise Ln, Johnson Creek, WI (920) 699-2800. Mention Cat Show for special rate of \$106.00/room. Block held open until 5/10/24

# MADISON CAT CLUB SUMMERY SHEET

Exhibitor Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

Agent \_\_\_\_\_

Benching request (1 only please) \_\_\_\_\_

(There are no guarantees that you will get your request, but we will try our best to accommodate everyone)

There is a \$50.00 Fee for NSF or Returned Checks

Make checks payable to Madison Cat Club Inc.

First Time Exhibitor – Yes \_\_\_\_\_ No \_\_\_\_\_ In ACFA \_\_\_\_\_ Anywhere \_\_\_\_\_

First entry, Both days (Includes 1 Catalog per exhibitor & ACFA surcharge) \$62.00 \$\_\_\_\_\_

2<sup>nd</sup> entry (Same owner, includes surcharge) \$55.00 \$\_\_\_\_\_

Additional entries (Same owner, includes surcharge) \$50.00 \$\_\_\_\_\_

Household Pet entry \$50.00 \$\_\_\_\_\_

One day entry Saturday\_\_\_\_\_ Sunday\_\_\_\_\_ \$35.00 \$\_\_\_\_\_

(includes 1 Catalog per exhibitor & ACFA surcharge)

Extra ½ cage (will be charged if you bring a security tent or cage) \*\*\* \$15.00 \$\_\_\_\_\_

\*\*\*FREE with 3<sup>rd</sup>/5<sup>th</sup>/etc. entry n/c \_\_\_\_\_

Grooming space \$20.00 \$\_\_\_\_\_

Single sales cage \$15.00 \$\_\_\_\_\_

Double sales cage \$20.00 \$\_\_\_\_\_

End of row Benching (Clerks and Handicapped Free) \$25.00 \$\_\_\_\_\_

Listing fees, per day \$6.00 \$\_\_\_\_\_

Donations (Thank-You) \$\_\_\_\_\_

**Entered:** Both Days  Saturday Only  Sunday Only  **Sex:** M F N S Circle One  
**Breed** \_\_\_\_\_ **Color** \_\_\_\_\_ **Eye Color** \_\_\_\_\_

Non Championship	Championship
Kitten <input type="checkbox"/>	Whole Cat <input type="checkbox"/>
LH HHP <input type="checkbox"/>	Alter <input type="checkbox"/>
SH HHP <input type="checkbox"/>	Open <input type="checkbox"/>
Royal HHP <input type="checkbox"/>	Champion <input type="checkbox"/>
Supreme HHP <input type="checkbox"/>	Grand Champion <input type="checkbox"/>

**For Show Entry Clerks Only:**  
 Class \_\_\_\_\_ Entry # \_\_\_\_\_

Owner's Signature \_\_\_\_\_  
 Owner's Telephone \_\_\_\_\_  
 email address: \_\_\_\_\_

ACFA Registration Name:  
 [Grid of 25 boxes]

ACFA Registration Number:  
 [Grid of 15 boxes] Date of Birth: [ ]-[ ]-[ ]

Sire: \_\_\_\_\_  
 Dam: \_\_\_\_\_  
 Breeder: \_\_\_\_\_  
 Owner: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Agent: \_\_\_\_\_



ACFA Entry Form  
 10-01-22

**Entered:** Both Days  Saturday Only  Sunday Only  **Sex:** M F N S Circle One  
**Breed** \_\_\_\_\_ **Color** \_\_\_\_\_ **Eye Color** \_\_\_\_\_

Non Championship	Championship
Kitten <input type="checkbox"/>	Whole Cat <input type="checkbox"/>
LH HHP <input type="checkbox"/>	Alter <input type="checkbox"/>
SH HHP <input type="checkbox"/>	Open <input type="checkbox"/>
Royal HHP <input type="checkbox"/>	Champion <input type="checkbox"/>
Supreme HHP <input type="checkbox"/>	Grand Champion <input type="checkbox"/>

**For Show Entry Clerks Only:**  
 Class \_\_\_\_\_ Entry # \_\_\_\_\_

Owner's Signature \_\_\_\_\_  
 Owner's Telephone \_\_\_\_\_  
 email address: \_\_\_\_\_

ACFA Registration Name:  
 [Grid of 25 boxes]

ACFA Registration Number:  
 [Grid of 15 boxes] Date of Birth: [ ]-[ ]-[ ]

Sire: \_\_\_\_\_  
 Dam: \_\_\_\_\_  
 Breeder: \_\_\_\_\_  
 Owner: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Agent: \_\_\_\_\_



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 10-01-22